



Yr10 Geography Fieldwork - 26/06/2019

Please complete this form carefully and return it to the Pupil Reception ASAP

The Park Community School, Park Lane, Barnstaple, EX32 9AX, Tel: 01271 373131

| | | | |
|------------------------|--|----------------------|--|
| Name of Student | | Date of Birth | |
|------------------------|--|----------------------|--|

Ongoing Medical Problems

Any relevant information concerning your child's PHYSICAL health requiring special attention but which does not prevent him or her taking part should be noted below. For example: Allergies, epilepsy, travel sickness, asthma and eczema.

| | Name of Condition / symptoms | Medication | Frequency of use. | Who can administer the dose? |
|----|-------------------------------------|-------------------|--------------------------|-------------------------------------|
| 1. | | | | |
| 2. | | | | |

| Temporary Illness E.g. Tonsillitis | Name of Condition / symptoms | Medication | Frequency of use. | Who can administer the dose? |
|--|-------------------------------------|-------------------|--------------------------|-------------------------------------|
|--|-------------------------------------|-------------------|--------------------------|-------------------------------------|

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|----|--|--|--|--|
| 1. | | | | |
|----|--|--|--|--|

Mental Health Issues Eg anxiety, depression, vertigo, claustrophobia self-harm, agoraphobia.

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|----|--|--|--|--|
| 1. | | | | |
| 2. | | | | |

Specific Dietary Requirements – Allergies etc.

| Has your child had any recent medical intervention / problems? Broken bones etc. | Yes/No | Details |
|--|---------------|----------------|
|--|---------------|----------------|

| Can your child swim 25 Metres (please circle) | Confidently | Can Manage | Not At All |
|---|-------------|------------|------------|
|---|-------------|------------|------------|

| | |
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| Do you have any additional information you feel would be important for us to know? | |
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|----------------------------------|--|
| Name of Parent / Guardian | |
|----------------------------------|--|

| | |
|---------------------|--|
| Home Address | |
|---------------------|--|

| | | |
|--|-----------------|--|
| | Postcode | |
|--|-----------------|--|

| | | | | |
|-------------------|------------------|--|---------------|--|
| Tel Number | Home/Work | | Mobile | |
|-------------------|------------------|--|---------------|--|

| | |
|----------------------|--|
| Email Address | |
|----------------------|--|

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|------------------------------|--|
| Name Of Family Doctor | |
|------------------------------|--|

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|----------------|--|
| Surgery | |
|----------------|--|

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| Approx. date of last tetanus injection. | |
|--|--|

1. I would like my son / daughter to take part in the above mentioned activity and having read the information provided agree to him/her taking part in the activities described.
2. I consent to any to any medical treatment required by my child during the course of the visit
3. I can confirm that my child is in good health and I consider him/her fit to participate.

Signed: _____ Parent/Carer